

# The Brethren Evangelist

Official Organ of the Brethren Church

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### Crowded Out

Brief Notes and Personal Mention are crowded out of their usual place this week to make room for church news and other matter. You will find them on page 3 instead of pages 14 and 15. Next week they will appear in their regular place.

## Church News

### Additional

#### Falls City, Neb.

Our revival meetings held by our pastor, S. J. Harrison, assisted by Rev. J. L. Gillin. The last two weeks are already a real blessing to many of us. The Christians are waking up to duty and eight wanderers have come to Christ.

The meetings are to continue indefinitely as to time, with a firm hope of many more conversions. May God help to great results.

PEARL LICHTY.

## BRETHREN EVANGELIST

### Johnstown, Pa.

We are working away trying to strengthen the walls and at the same time rescue some from the enemy.

This town is full of pit falls and many young men are being ruined by them.

Several such cases have been brought to my notice and we are doing all we can to help them.

Some come to me in their despair over the habits that are their masters, and habits too, they made light of years ago.

We thank God for victory in some of these cases, through our Lord Jesus Christ.

Two young men were taken into the church on the 20th, one by baptism and one by letter.

The local company of the 5th Reg. Pa. Vol. attended service here, when by request I preached a mustering out sermon as they returned to civil life the week following. One of them who had been a wayward boy and man, came to our home and in great sorrow confessed his sins and gave his heart to Christ. May God grant that from this time he may wear only the Savior's armor. We are looking and working for a great awakening and surely feel that the Lord is with us.

On the 20th we raised \$28.00 toward our Home Mission quota which will be at least \$53 for the year. I do hope Pennsylvania missions will not lag this year like they did last.

E. E. HASKINS.

### Notes From Zed H. Copp

Dayton.—Love, energy and consecration are the exponents of this work. We praise the Lord for the operation of his Spirit among us, and earnestly pray for his abiding presence.

Since last reporting many things have transpired here, some of which will have great bearing on the success of the work. Long ago we and others realized the need of some one giving more time to this work in visiting. It became a source of much prayer and meditation, and one day after an unusual impression of such need I felt directed by the Spirit to select a young lady, who seems specially called for such work to engage in it. A few hours later her mother called and soon I lay before her what I believe to be of God. She realized what it would require of her—she being a widow depending upon her own efforts and those of her only daughter at home for a living—but she agreed that it was just what was needed, and consented to make the sacrifice. A few days later the daughter was consulted, and she too felt directed by the Spirit to engage in such work, and consented to give each afternoon to it. Then the church was approached on the subject and unanimously agreed to set apart sister Lottie Bond for the work. She was separated to the work before the congregation according to Acts 13:1-3, by brother Samuel Keihl and myself. Sister Lottie seems to meet every gospel requirement for such work, and already have her ef-

forts been greatly blessed in every direction.

The Thanksgiving service was well attended by Daytonians and a few of the faithful from Bear Creek. Brother David Lowman, of West Alexandria has a long arm and a large heart and, although at home, when the plates were passed reached out and dropped in one dollar for Home Missions. But for a long reach, the Fair Haven Sister's Society of Lattasburg, Ohio, deserve the premium, for they dropped into the plate just even five dollars. Brother Kieffer ought to be, and is humbly proud of such people, for they are an honor to their church, a joy to their pastor, a helper to men and an earthly glory to God. Sisters, if your giving gave you one-tenth the blessing we got in receiving I am sure you must think the windows of heaven were opened to you. May he continue to bless you all. One brave young sister was buried with Christ by baptism in the water of Wolf Creek Thanksgiving morning and received into the church at the union service.

Several other things are to be reported next week. The revival begins here Sunday night, 11. Pray for the work.

Bear Creek.—The revival closed here Wednesday night, 30, with five additions. The revival was a period of a mighty shaking up of some dry bones—some heard the word and took divine flesh and Holy Spirit, and today stand in godly armour, while a few others are dead and drier than ever, because of the fire of the Spirit amongst them. God grant that they may yet receive life and strength.

The following have our hearty thanks for larder remembrance. Brother Githens and Sister McKabe of Miamisburg; Brothers Kunkleman and Rowe, and Sisters Kimmel and Teeter of Dayton; Brothers Shank, Murr, Coler, Clem and Wallace of Bear Creek. May the Lord bless them even as they blessed us.

### Notes from the Workshop

Our work here is progressing. Since our last report four have been added to the church. On last Saturday eve, we held our fall communion. The attendance was not large, but we had a spiritual feast. In the afternoon before the communion we met at the water side where baptismal services were performed. The applicant was from Fort Wayne, Ind. On Sabbath evening following, we received another lady from Fort Wayne, Ind. The ladies were strangers to one another, but by this act they became acquainted. We now have four members in Fort Wayne, and could have a strong church if the proper steps were taken. Others are near the kingdom.

### OUR SABBATH SCHOOL

Is progressing under the efficient management of brother J. M. Wolhford. He is always at his post. He has the cause at heart.

### OUR PRAYER MEETING

Is alive and doing good work. Sometimes large attendance, sometimes not so large, but from January to January the regular prayer